

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:
4 Gavin Place
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that

FILED
GREENVILLE CO. S.C.
MAY 4 11 19 AM '84
JONNIE S. TANNER, S.W.
R.M.C.

HIRAM P. SMITH JR. and DORIS SHERMAN,

in consideration of ONE DOLLAR and LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HIRAM P. SMITH JR. and DORIS SHERMAN, WITH RIGHT OF SURVIVORSHIP, Their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24, as shown on a plat of the Subdivision of Oakview, Section III, recorded in the RMC Office for Greenville County, SC in Plat Book 5-D, page 50. Reference being had to said plat for a more complete description as appears thereon.

THIS being the same property conveyed to the Grantors by Deed of Elijah Smith and Dorothy Ann Smith as recorded in the RMC Office for Greenville County in Deed Book 1169 Page 268, recorded on June 28, 1982.

THIS conveyance is made subject to any restrictions, easements, right-of-ways or setback lines that may appear of record on the recorded plat(s) or on the premises.

AS a part of the consideration hereof, the Grantee(s) agree to assume and pay, according to its terms, that certain note and mortgage given to North Carolina National Bank, on which there is a balance due of \$21,727.88; said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1323, at page 776; the Grantees also agree to assume and pay, according to its terms, that certain note and mortgage given to Associates Financial Services Co., on which there is a balance due of \$5580.71; said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1548, at page 407; said first mortgage (NCNB) being assigned to C. Douglas Wilson & Company as recorded in Mortgage Book 1336, at page 123.

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